

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED

NOV 17 2006

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Wayne E. SchmittComplete Mailing Address 811 10th Ave. West, Mobridge, S.D. 57601Name of Person Making Report Wayne E. Schmitt Daytime Phone Number 605-845-2013If you are a candidate, what office are you seeking? S.D. Senate, district 23

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) year endFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec. 31st 2006*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Wayne E. Schmitt (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: Nov. 16th 2006Wayne E. Schmitt  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 21st day of  
November  
Chi Nelson  
SECRETARY OF STATE





### Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total: no fund raiser events	-0-

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
design of a 8 1/2" x 11" poster on a personal computer		\$50.00
free dinner at Bob's steak house - Hwy 212 near	Gettysburg	\$10.00
Total:		\$60.00

Source of Income	Amount
Total:	none -0-

For the reporting period ending: Dec 31st 2006

## Schedule F - Debts and Obligations

[illegible]

- 0 -

Name of Candidate or Committee: Wayne E. SchmidtFor the reporting period ending: Dec 31st 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ -0-
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>210.00</u>
Schedule B - Fund-Raising Events	\$	<u>-0-</u>
Schedule C - In Kind Contributions	\$	<u>60.00</u>
Schedule D - Other Income	\$	<u>-0-</u>
Total of all Receipts	\$	<u>270.00</u>
3. Total Monetary Receipts (A+B+D) \$ 210.00
4. Candidate's Personal Contribution to Own Campaign \$ 56.40
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-
6. Monetary Loans Repaid During Reporting Period \$ -0-
7. Expenditures - Schedule E \$ 266.40
8. Unpaid Obligations - Schedule F \$ -0-
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ -0-

State Capitol, Suite 204  
500 East Capitol Avenue  
Pierre, South Dakota  
57501-5070  
sdsos@state.sd.us  
www.sdsos.gov

**Chris Nelson**

Secretary of State

Chad Heinrich

Deputy

**State of South Dakota****Voluntary Statement of Organization for a  
Political Action or Ballot Question Committee**

State law does not require new political action (PAC) or ballot question committees to register with the Secretary of State. Law does however require these committees to file campaign finance reports periodically following the commencement of political activity. This voluntary registration form will give the Secretary of State the information necessary to send your committee the proper reporting forms prior to the deadline for filing.

FULL NAME OF COMMITTEE: \_\_\_\_\_

\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

COMMITTEE TREASURER: \_\_\_\_\_

PHONE: \_\_\_\_\_

TYPE OF COMMITTEE (PAC or Ballot Question): \_\_\_\_\_

If you are a ballot question committee, please also indicate the measure which you are supporting or opposing.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of person submitting voluntary registration